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**Meeting of the  
CISAC Outreach & Education Subcommittee**

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**MEETING NOTICE**

The California Invasive Species Advisory Committee will hold a subcommittee meeting on:

**Monday, June 1, 2026**

**1:00pm - 4:30pm**

California Department of Food and Agriculture  
1220 N Street, Auditorium  
Sacramento, California 95814

This Meeting is Open to the General Public and Available In- Person and via Webinar – Reserve your Webinar seat now at:

<https://attendee.gotowebinar.com/register/4603898633027036758>

**PUBLIC PARTICIPATION**

Members of the public are encouraged to provide comment to the Committee and may suggest items to be placed on the agenda for discussion at the next Committee meeting. While the Committee values the participation of the public, the Committee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Committee's authority and jurisdiction and its placement on the agenda is within the discretion of the Committee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Committee. Time will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: [https://www.iscc.ca.gov/cisac\\_meetings.html](https://www.iscc.ca.gov/cisac_meetings.html)

For further information, please contact Victoria Hornbaker, Director, Plant Health and Pest Prevention Services Division, 1220 N Street, Sacramento, 95814, (916) 654-0317

**AMERICAN WITH DISABILITIES ACT**

All Committee meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Committee or Committee meeting or other Committee activity may request assistance by contacting Victoria Hornbaker at (916) 654-0317. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

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**AGENDA**

1. Call to Order, Welcome, Introductions and Opening Comments  
**Dr. Shannon Lynch**, Chairperson
2. Roll Call
3. Subcommittee Business
  - a. Review and Approve May 13, 2026 Minutes {~1:05 pm}
  - b. Development of Recommendations and Logistics for Invasive Species Tours
    - i. Los Angeles Tours {~1:20 pm}
    - ii. Eureka Area Tours {~2:20 pm}
    - iii. Delta Tours {~3:20 pm}
    - iv. Tour Logistics and Legislature Tour Dates {4:00}
4. Public Comment {~4:20 pm}
5. Adjournment

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